

OWEN ELEMENTARY SCHOOL
Indian Prairie Community School District 204
1560 Westglen Drive
Naperville, Illinois 60565
630.428.7300 Main Office 630.428.7301 Fax

Jason Bednar
Principal

January 6, 2010

Dear Parents:

If you have a child who will be five (5) years old on or before September 1, 2010, he or she is eligible to enroll in kindergarten for the 2010-11 school year. We are pleased to offer **ALL-DAY kindergarten** for your child. You may enroll your child in either an **ALL DAY** kindergarten class (at Owen) or a **HALF DAY** kindergarten class (building to be determined later). The hours for both of the options are as follows:

- **Half day** **9:05-11:50 AM or 12:50-3:35 PM** (*your child will be assigned to either AM or PM*)
- **All Day** **9:05 A.M.-3:35 P.M.**

You are being asked to indicate your preliminary choice of **ALL DAY** or **HALF DAY** kindergarten on the attached form. You are invited and encouraged to attend a **Kindergarten Parent Preview Night on March 11, 2010 at 6:30pm in the Owen gym**. At this meeting, we will provide a detailed look at what the kindergarten experience will offer. You will also be provided with more details related to registration requirements and deadlines. This night is designed for parents and guardians only. There will be a later opportunity for the kindergarten students to attend an orientation and meet their teacher in August, just prior to the start of school.

Parents are encouraged to return the attached Kindergarten Information Form to the Owen main office as soon as possible for planning purposes. At the end of the *March Parent Preview Night* meeting, you will be able to fill out a form to inform us if you wish to change the placement choice that you indicated on the attached form. The final deadline to change your choice is May 28, 2010 after which changes in placement cannot be accommodated.

Please note that if you select the half day option, your child may not necessarily attend his or her home school. Buses will be provided if your child attends a half day program at another school. Pre-registration and completed registration materials will be used to anticipate the need for half day kindergarten classes, **but final decisions, including location, will not be made by the administration until after the registration deadline of May 28, 2010.**

We need the attached **Kindergarten Information Form** returned to Owen *as soon as possible*, so that we can begin planning kindergarten enrollment for the upcoming school year. This information will be used to create our kindergarten mailing list. Once on our mailing list, additional information including your child's registration packet will be mailed to eligible kindergarten parents in April or May.

I look forward to meeting you at the Kindergarten Parent Preview Night. Please mark your calendars!

Kindergarten Parent Preview Night
Thursday, March 11, 2010 at 6:30 P.M.

Sincerely,

Jason Bednar
Principal

INDIAN PRAIRIE SCHOOL DISTRICT #204
2010-11 KINDERGARTEN INFORMATION FORM

CIRCLE One Option: ALL DAY KINDERGARTEN HALF DAY KINDERGARTEN
Deadline to change your choice is MAY 28, 2010. ALL children registering after that date will be assigned to ALL DAY.

Legal Student Name _____ Gender: Male or Female
(first) (middle) (last)

Street Address _____ City _____ Zip Code _____

Subdivision _____ Home Phone # _____

Primary Email Address _____

Own or Lease _____ Lease Expiration Date _____

Student Date of Birth _____ Birthplace _____

Does student live with both parents? yes or no If no, which parent does student live with? _____

Father's Name _____ Cell phone # _____
(first) (last)

Mother's Name _____ Cell phone # _____
(first) (last)

Guardian/Step Parent's Name _____
(first) (last)

Did your child attend District 204's Prairie Preschool? YES NO

Name of preschool attended _____

Do you have other children at Owen? NO YES List Name(s) and
teacher(s) _____

Primary language spoken in the home by the student and family _____

Please list any special needs, health concerns, other services needed, or any additional information
you wish to share about your child: _____

PLEASE RETURN THIS FORM TO THE OWEN OFFICE
AS SOON AS POSSIBLE

REGISTRATION PACKETS WILL BE MAILED HOME IN LATE SPRING
Thank You!